



LightHouse Ranch Bible Study

Exodus 12:1-20 – The Personal Lamb

I. Passover Lamb

II. Feast of Unleavened Bread

III. Feast of Firstfruits

At the feast In heaven the sealed 144,000 of the tribes and Gentile Multitude:

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Revelation 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Revelation 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

Revelation 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

Revelation 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

I. The Passover Lamb – Exodus 12:1-20

The LORD changes the Calendar

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Every man take a Lamb on the 10th day (10th Day of Nissan or Abib) - a Lamb for a house

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a **lamb**, according to the house of their fathers, a **lamb** for an house:

Exodus 12:4 And if the household be too little for the **lamb**, let him and his neighbour next unto his house take **it** according to the number of the souls; every man according to his eating shall make your count for the **lamb**.

A lamb without blemish

Exodus 12:5 Your **lamb** shall be without blemish, a male of the first year: ye shall take **it** out from the sheep, or from the goats:

Keep the Lamb in the house until the 14th of Nissan

Exodus 12:6 And ye shall keep **it** up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill **it** in the evening.

Exodus 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

- **The subject of this Passage is a “Lamb”**
- **The first mention of “lamb” is in Genesis with Cain and Able bringing sacrifices to God**

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

- **But before this 1st sacrifice, innocent, substitutionary death for sin was established**

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

- **Passover Feast is a type of Jesus Christ the substitutionary “Lamb” and Sanctification**

I Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, **as ye are unleavened**. For even Christ our passover is sacrificed for us:

- **And by John’s proclamation, we can see that “Lamb of God” in New Testament**

John 1:29 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

- **Only the KJV has the progression of the Lamb in verse 3**

KJV Perfect Progression of the Lamb in Israel’s Experience (Exodus 12:3-5)	
A Lamb	An indefinite lamb
The Lamb	The indefinite lamb becomes definite, but impersonal
Your Lamb	The impersonal Lamb becomes personal

The Lamb had to Die - Timing of Christ’s Death – He choose the very hour

Jesus knew when the hour of His death had come

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

1. At the precise moment, Jesus Himself “Gave up the Ghost”

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

John 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

2. Why did the Jews want to hurry things up?

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

3. What was this “preparation”? – It was the Passover feast preparation time

John 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

4. Preparation for the Passover? - Add High Holy Days – Unleavened Bread begins on the 15th

Leviticus 23:1 And the LORD spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Leviticus 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

5. It was planned from the beginning - Jesus set the time of His own death - Why?

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Galatians 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

6. The “Lamb” had to be without blemish (Exodus 12:5)

1 Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

7. The “Lamb” had to die (Exodus 12:6)

John 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

8. The blood of the Lamb had to be applied ([Exodus 12:7](#))

[Hebrews 9:19](#) For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

[Hebrews 9:20](#) Saying, This is the blood of the testament which God hath enjoined unto you.

[Hebrews 9:21](#) Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

[Hebrews 9:22](#) And almost all things are by the law purged with blood; and without shedding of blood is no remission.

So it is in the heavens

[Hebrews 9:23](#) It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

But Christ is not entered into the holy places made with hands

[Hebrews 9:24](#) For Christ is not entered into the holy places made with hands, **which are the figures of the true**; but into heaven itself, now to appear in the presence of God for us:

[Hebrews 9:25](#) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

[Hebrews 9:26](#) For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

As it is appointed unto men once to die So Christ

[Hebrews 9:27](#) And as it is appointed unto men once to die, but after this the judgment:

[Hebrews 9:28](#) **So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**

II. Instructions For The Taking The Passover Lamb –Jesus is that Lamb

1. Each Man Was To Take a Lamb According To the House - Notice the Biblical progression

Lamb for Who? The Personage of the Lamb throughout the Bible.	
Genesis 22	Lamb for an individual
Exodus 12	Lamb for a House
Leviticus 16	Lamb for a Nation
John 1:29	Lamb for the World
Revelation 22	Lamb for the Universe

[Galatians 4:4](#) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

[Galatians 4:5](#) To redeem them that were under the law, that we might receive the adoption of sons.

2. Bible dis not say If the Lamb was too little for the house ([Exodus 12:4](#))

- a. The Bible states: If the house is too little for the lamb...
- b. Then get the neighbor according to their eating

3. Notice the Words the whole assembly of the congregation of Israel shall kill **it**

- a. What was on God’s mind as He gave these instructions?
- b. The Lamb of God

[John 1:29](#) the next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Instructions for the Birthday of a Nation

[Exodus 12:1](#) And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

[Exodus 12:2](#) This month shall be unto you the beginning of months: it shall be the first month of the year to you.

- 1. The Passover Would Begin the Hebrew Religious Year with a new calendar**
- 2. The Passover Would Afterwards Commemorate the Hebrew Religious Year**

3. It was God Who Changed the Jewish calendar for the Passover

4. The Month of the Exodus Was To Be the First Month on the Calendar (Nissan)

The New Feast Calendar		
Month's Number	Jewish Month	Our Month
1 st Month	Abib (Nisan)	March - April
2 nd Month	Iyar (Ziv)	April - May
3 rd Month	Sivan	May - June
4 th Month	Tammuz	June - July
5 th Month	Ab	July - August
6 th Month	Elul	August - September
7 th Month	Tishri (Tishri)	September - October
8 th Month	Marcheshvan (Bul)	October - November
9 th Month	Chisleu	November - December
10 th Month	Tebeth	December - January
11 th Month	Sebat	January - February
12 th Month	Adar	February - March
To keep the relation of the lunar months to the solar year, it was periodically necessary to add a 13 th month, called the 2 nd Adar		

5. In Scripture, the month is usually referred to as the month's number

7. The month of the exodus was Abib or Nisan which was March – April

8. Example: The Day of Atonement was on 10th day of 7th Month – Tishri

B. Preparation For The Feast of Passover

Exodus 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

Exodus 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

6. The Blood of the Lamb Was To Be Applied (**Exodus 12:7**)

a. To the posts and lintel of the outside door

b. Of the house in which you eat the Passover

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

7. The family was to feast on the Lamb

- a. The lamb was to be roasted with fire – judgment fire
- b. The faith had to be in the Lamb
 - 1.) Nothing added
 - 2.) Not even water

8. We need to “feast on the Lamb”

[Ephesians 5:25](#) Husbands, love your wives, even as Christ also loved the church, and gave himself for it; [Ephesians 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

9. They were to eat the Lamb with a pilgrim attitude- Staff in hand, shoes on, etc.

[Philippians 3:20](#) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

[Philippians 3:21](#) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

When I see the blood, I will pass over you

Yes, the blood must be applied

But that application alone won't make it, separation is needed:

II. Feast of Unleavened Bread - Sanctification

[Exodus 12:15](#) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

[Exodus 12:16](#) And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

[Exodus 12:17](#) And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall **ye observe this day in your generations by an ordinance for ever.**

[Exodus 12:18](#) In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

[Exodus 12:19](#) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

[Exodus 12:20](#) Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

The Feasts are outlined in Leviticus 23 – Passover observed

[Leviticus 23:4](#) These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

[Leviticus 23:5](#) In the fourteenth day of the first month at even is the LORD'S passover.

Unleavened Bread Observed – 7th day of Unleavened Bread is an holy convocation

[Leviticus 23:6](#) And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

[Leviticus 23:7](#) In the first day ye shall have an holy convocation: ye shall do no servile work therein.

[Leviticus 23:8](#) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

The importance of the Unleavened Bread – Made into a new lump – not with malice or wickedness

I Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened.

For even Christ our passover is sacrificed for us:

I Corinthians 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Numbers adds some detail of the Lamb in the observance of Passover

Numbers 28:16 And in the fourteenth day of the first month is the passover of the LORD.

Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

Numbers 28:19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you **without blemish**:

Numbers 28:20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers 28:22 And one goat for a sin offering, to make an atonement for you.

Numbers 28:23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Unleavened Bread Feast covers, nationally, individually, and domestically

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Education of the son

Exodus 13:8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

- This Feast begins on the following day of Passover - A 1 day feast ([Exodus 12:6](#))
- Feast of Unleavened Bread Lasts 7 days
- Passover and unleavened Bread many times looked at as synonymous - [Luke 22:1](#)
- Out of 7 feasts, 5 were 1 day feasts, symbolizing “What God Did”
- Two of the feasts were 7 day feasts, symbolizing “the results of what God did”
- There was to be no leavened bread eaten
- There was to be no unleavened bread seen
- There was to be no unleavened bread in your houses
- If anyone eats leavened, he shall be cut off from the congregation of Israel
- Where Passover symbolized Christ's substitutionary death
- Unleavened bread symbolizes the conduct of the child of God.
- So, Passover is typical of Redemption by the blood of the Lamb
- And, Unleavened bread is typical of Sanctification

Feast of Unleavened Bread		
Exodus 12:15 ... even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.		
Exodus 13:7	Unleavened bread shall be eaten seven days	Privately
Exodus 13:7	There shall no leavened bread seen with thee	Publicly
Exodus 13:7	Neither shall there be leaven seen in your quarters	Domestically
Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.		

What is Leaven?

- **1st Mention** - (**Exodus 12:15**) - Israel told to “put away” leaven - eat unleavened bread.
 - **Jesus’s Parable** - (**Matthew 13:33**) - Adding leaven in meal and it is totally leavened”
 - **Last Mention** - (**Galatians 5:9**) **told:** “A little leaven leaveneth the whole lump.”
 - **Matthew 16:5-12** And when his disciples were come to the other side, they had forgotten to take bread. How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
 - **Luke 12:1** - Beware of the leaven of the Pharisees which is hypocrisy
 - **Mark 8:15** - Beware of the leaven of the Pharisees and the leaven of Herod
 - So, figuratively in the Bible, leaven means: sin, worldliness, hypocrisy, and false doctrine.
 - **We are told (I Corinthians 5:7)** Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
 - (**I Corinthians 5:8**) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.
- Purge out the Leaven of the World**
- **II Corinthians 6:16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
 - **II Corinthians 6:17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
 - **1 Corinthians 5:7-8** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Exodus 12:8 Eat the flesh of the Lamb with bitter herbs

1. Speaks of bitter times in Egypt
2. Typical of the trials and tribulations of this time

I Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

I Peter 1:18 Forasmuch as ye know that **ye were not redeemed with corruptible things**, as silver and gold, from your vain conversation received by tradition from your fathers;

I Peter 1:19 **But with the precious blood of Christ, as of a lamb without blemish and without spot:**

3. The Lord Will Pass through and Smite All the Firstborn – But not Israel if obedient

1. When the LORD sees the blood He will pass over you
2. This plague will not affect you

4. Keep This Memorial throughout Your Generations

This was to teach the generations that followed:

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

This has been the Lord's plan all along:

a. Why did God call Abraham?

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

At the 8th plague God revealed to Moses His reason:

Exodus 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

III. Feast of Firstfruits of them that slept - Resurrection from the Dead

Instructions for when you enter into the land – Type of the Kingdom

Leviticus 23:9 And the LORD spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, **then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:**

Wave Offering unto the LORD

Leviticus 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Burnt offering

Leviticus 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Drink Offering

Leviticus 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:19 For it pleased the Father that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Colossians 1:22 In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:**

Colossians 1:23 **If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven;** whereof I Paul am made a minister;

A. When is the Feast of Firstfruits celebrated?

1. 2nd Day of Unleavened Bread
2. People couldn't celebrate this feast until they come into the land

B. How do you begin the feast?

1. Reap the harvest thereof after entering the land
2. Bring a sheaf of the firstfruits of your harvest to the priest

C. What will the Priest do? -

1. Wave the sheaf before the Lord
2. After the Sabbath of unleavened bread to be accepted

D. And then what do you sacrifice?

1. Offer a first year lamb without blemish as a burnt offering
2. Offer a meat offering - two tenth deals of fine flour mingled with oil offered by fire
3. Drink offering $\frac{1}{4}$ of a hin

4. **Leviticus 23:14** And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: **it shall be a statute for ever throughout your generations in all your dwellings.**

E. A Day of thanksgiving to the God who supplies all

F. Points to Christ as Firstfruits of them that slept

I Corinthians 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

I Corinthians 15:20 But now is **Christ risen from the dead, and become the firstfruits of them that slept.**

I Corinthians 15:21 For since by man came death, by man came also the resurrection of the dead.

I Corinthians 15:22 For as **in Adam all die, even so in Christ shall all be made alive.**

I Corinthians 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

I Corinthians 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Christ must reign

I Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

I Corinthians 15:26 The last enemy that shall be destroyed is death.

I Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

I Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

So we because of His Resurrection: (Romans has gone from "man" (**1:18;2:1,3**) to justification by faith as Abraham (**3-4**); Sanctification (**5-8:17**); unto heavenly glorification:

Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Romans 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Romans 8:25 But if we hope for that we see not, then do we with patience wait for it.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Romans 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

The type of the Passover is explained – The Kingdom

Matthew 26:26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.**

Matthew 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it;**

Matthew 26:28 **For this is my blood of the new testament, which is shed for many for the remission of sins.**

Matthew 26:29 **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

Matthew 26:30 And when they had sung an hymn, they went out into the mount of Olives.